

## **EXTRAORDINARY COUNCIL MEETING**

FRIDAY, 22ND APRIL 2016, 5.30 PM

COUNCIL CHAMBER, TOWN HALL, CHORLEY

### **AGENDA**

#### **APOLOGIES**

##### **1 DECLARATIONS OF ANY INTERESTS**

Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.

If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

##### **2 TEMPORARY CLOSURE OF THE ACCIDENT AND EMERGENCY DEPARTMENT AT CHORLEY AND SOUTH RIBBLE HOSPITAL.**

**Notice of Motion submitted by Councillors Alistair Bradley and Peter Wilson.**

“Chorley Council expresses its alarm at the decision taken by Lancashire Teaching Hospitals Trust to close the Accident & Emergency Department at Chorley & South Ribble Hospital. The Council recognises the importance of the A&E service here in Chorley and is deeply concerned about the impact its closure will have on our residents, in particular the additional burden that will be placed on Preston Hospital and the capacity to deal with all emergency cases in an appropriate manner. The Council recognises the financial pressures faced by the NHS and the national shortage of doctors, but is deeply concerned that the problem at Chorley & South Ribble appears to be more acute than anywhere else and therefore asks the Trust for an explanation as to why this is the case and what efforts have been made to recruit staff and avoid closure. Given the concerns about treatment and quality of care for Chorley residents, we ask that the A&E department at Chorley Hospital is re-opened as a matter of urgency.”

**In relation to the motion submitted, it is hoped that information will be available from Lancashire Teaching Hospitals and this will be circulated as soon as possible.**

**GARY HALL  
CHIEF EXECUTIVE**

Electronic agendas sent to Members of the Council.

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